

## Club Health Assessment for District 5 NW through April 2022

| CHIERNATION AD                           |                 | Status   |                                      |   | Me                        | embe | rship   |          |   |        |  | Finance               | LCIF |   |  |                    |  |
|--|-----------------|--|--------------------------------------|---|---------------------------|------|---|----------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club Club<br>Number Name                 | Charter<br>Date |  |                                      |   | YTD<br>Members<br>Dropped |      |   | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report      | President<br>Rotation |      | Si<br>nt A  | Months<br>ince Last<br>Activity<br>eport *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|  |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | 6 |                           |      | If net loss<br>is greate<br>than 20%<br>appears | r<br>ó   |   | months | When<br>3 more tha<br>one yea<br>n appears i | r repeat              | r    | Notes the If<br>officers that 1<br>do not havear<br>an active | 12 month                                     |                    |  |
| Clubs less than two years ol             | d               |  |                                      |   |                           |      |   |          |   |        |  |                       |      |   |  |                    |  |
| 146076 Powers Lake                       | 05/10/2021      | Active   | 34                                   | 7 | 4                         | 3    | 9.68%   | 6 0      | 1   | 2      |  |                       | Ν    | M,MC,SC   | N/R  |                    | \$260.00                                   |
| Clubs more than two years o              | old             |  |                                      |   |                           |      |   |          |   |        |  |                       |      |   |  |                    |  |
| 3210 ALEXANDER                           | 12/08/1960      | Active   | 15                                   | 0 | 0                         | 0    | 0.00%   | 6 15     |   | 1      |  | 6                     | R    | VP,MC,SC  | 1  |                    | \$2,574.00                                 |
| 36680 ARNEGARD                           | 03/08/1979      | Active   | 31                                   | 0 | 1                         | -1   | -3.13%  | 6 32     | 43  | 1      |  |                       |      | P,VP,MC,SC  | 24+  |                    | \$50.00                                    |
| 127415 Beach                             | 05/02/2016      | Active   | 4                                    | 0 | 2                         | -2   | -33.33%   | 66       | 5   | 1      |  | 4                     | Ν    | MC,SC   | 9  |                    | \$130.00                                   |
| 31421 BEULAH                             | 12/08/1975      | Active   | 28                                   | 6 | 0                         | 6    | 27.27%  | 6 31     |   | 0      |  | 2                     | R    | MC,SC   | 3  |                    | \$2,118.00                                 |
| 3214 BISMARCK                            | 09/02/1921      | Active   | 44                                   | 6 | 7                         | -1   | -2.22%  | 6 45     | 11  | 2      |  |                       |      | VP,MC,SC  | 6  |                    | \$9,110.00                                 |
| 3215 BISMARCK CAPITAL CITY               | 04/01/1959      | Active   | 27                                   | 0 | 2                         | -2   | -6.90%  | 6 29     | 17  | 1      |  |                       | Ν    | M,VP,MC,SC  | 0  |                    | \$3,505.00                                 |
| 33073 BISMARCK PRAIRIE ROSE              | 12/06/1976      | Active   | 34                                   | 3 | 1                         | 2    | 6.25%   | 6 33     | 14  | 0      |  | 2                     | Ν    | Μ   | 3  |                    | \$10,869.00                                |
| Exc Award (06/30/2017)<br>33641 BOWMAN   | 04/26/1977      | Active   | 29                                   | 3 | 2                         | 1    | 3.57%   | 6 32     | 24  | 2      |  |                       | N    | MC,SC   | 5  |                    | \$510.00                                   |
| 78360 DACOTAH MANDAN                     | 02/25/2004      | Active   | 35                                   | 0 | 1                         | -1   | -2.78%  | 6 41     | 18  | 0      |  | 2                     | R    |   | 1  |                    | \$1,659.00                                 |
| Exc Award (06/30/2020)<br>3222 DICKINSON | 11/12/1928      | Active   | 14                                   | 0 | 0                         | 0    | 0.00%   | 6 14     |   | 11     |  | 3                     |      | S,M,VP,MC,SC  | 16   |                    |  |
| 61971 DICKINSON NOON                     | 05/27/1999      | Active   | 25                                   | 0 | 0                         | 0    | 0.00%   | 6 28     |   | 1      |  | 8                     | R    | M,VP,MC,SC  | 20   |                    |  |
| 3223 ELGIN                               | 04/23/1957      | Active   | 48                                   | 1 | 1                         | 0    | 0.00%   | 6 51     | 56  | 0      |  | 3                     | N    | P,M,VP,MC,SC  | 2  |                    | \$956.00                                   |
| 3224 FLASHER                             | 02/07/1973      | Active   | 1                                    | 0 | 0                         | 0    | 0.00%   | 6 1      |   | 20     |  | 7                     |      | S,T,M,VP,MC   | N/R  |                    |  |
| 45399 GLENBURN                           | 10/28/1985      | Active   | 20                                   | 7 | 4                         | 3    | 17.65%  | 6 17     | 8   | 0      |  |                       | N    | SC<br>VP,MC   | 9  |                    | \$296.00                                   |
| 78077 HALLIDAY                           | 01/20/2004      | Active   | 17                                   | 2 | 4                         | -2   | -10.53%   | 6 21     | 6   | 0      |  | 2                     |      | VP,MC,SC  | 4  |                    | \$547.00                                   |
| 31531 HAZEN                              | 01/26/1976      | Active   | 16                                   | 2 | 2                         | 0    | 0.00%   | 6 19     | 18  | 0      |  |                       | N    | MC,SC   | 3  |                    | \$1,246.00                                 |
| Exc Award (06/30/2018)                   |                 |  |                                      |   |                           |      |   |          |   |        |  |                       |      |   |  |                    |  |
| 3230 HEBRON                              | 10/26/1928      | Active   | 17                                   | 0 | 1                         | -1   | -5.56%  | 6 18     | 4   | 9      |  | 5                     | R    | M,MC,SC   | 19   |                    | \$137.00                                   |
| 3231 KENMARE                             | 11/08/1949      | Active   | 14                                   | 0 | 0                         | 0    | 0.00%   | 6 14     |   | 3      |  | 2                     |      | P,VP,MC,SC  | 24+  |                    | \$82.00                                    |
| 42526 KILLDEER                           | 04/04/1983      | Active   | 13                                   | 0 | 3                         | -3   | -18.75%   | 6 15     | 22  | 2      |  |                       | Ν    | M,MC,SC   | 4  |                    | \$410.00                                   |
| 39124 LAKE METIGOSHE L C                 | 12/16/1980      | Active   | 47                                   | 3 | 0                         | 3    | 6.82%   | 6 39     |   | 0      |  |                       | Ν    | SC  | 7  |                    | \$1,466.00                                 |



## Club Health Assessment for District 5 NW through April 2022

| CAPTERNATION N | ×*                      |                 | Status   | _                                    |                | M                         | embe | rship  |          |   |        |  | Finance               | LCIF |  |   |                    |  |
|----------------|-------------------------|-----------------|--|--------------------------------------|----------------|---------------------------|------|--|----------|---|--------|--|-----------------------|------|--|---|--------------------|--|
| Club<br>Number | Club<br>Name            | Charter<br>Date |  |                                      | <b>Nembers</b> | YTD<br>Members<br>Dropped |      | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report    | President<br>Rotation |      | s  | Months<br>ince Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                         |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |                |                           |      | If net loss<br>is greater<br>than 20%<br>appears | -        |   | months | When<br>3 more tha<br>one yea<br>n appears | r repeat              |      | Notes the If<br>officers that<br>do not havea<br>an active | 12 month                                      | 5                  |  |
| 3233 MA        | NDAN                    | 05/01/1939      | Active   | 32                                   | 0              | 8                         | -8   | -20.00%  | 41       | 10  | 0      |  |                       | Ν    | MC   | 1   |                    | \$1,785.00                                 |
| Exc A          | ward (06/30/2017)       |                 |  | ĺ                                    |                |                           |      |  |          |   |        |  |                       |      |  |   |                    |  |
| 3235 MIN       | NOT                     | 11/27/1926      | Active   | 53                                   | 6              | 3                         | 3    | 6.00%  | 53       | 20  | 3      |  | 2                     | Ν    | MC,SC  | 11  |                    | \$1,192.00                                 |
| 3236 MIN       | NOT MAGIC CITY          | 08/05/1969      | Active   | 50                                   | 4              | 3                         | 1    | 2.04%  | 50       | 3   | 0      |  |                       | Ν    |  | 1   |                    | \$8,379.00                                 |
| 3237 MO        | ТТ                      | 10/30/1928      | Active   | 15                                   | 0              | 1                         | -1   | -6.25%   | 5 16     | 26  | 0      |  | 4                     | Ν    | P,M,MC,SC  | 4   |                    | \$260.00                                   |
| 3238 NE        | W ENGLAND               | 09/07/1933      | Active   | 36                                   | 5              | 0                         | 5    | 16.13%   | 5 31     |   | 1      |  |                       | Ν    |  | 4   |                    | \$6,351.00                                 |
|                | ward (06/30/2018, 06/30 |                 |  | (                                    |                |                           |      |  |          |   |        |  |                       |      |  |   |                    |  |
| 3239 NE        | W SALEM                 | 10/29/1928      | Active   | 21                                   | 2              | 0                         | 2    | 10.53%   | 5 19     |   | 3      |  | 2                     | R    | VP,MC,SC   | 24+   |                    |  |
| 3240 NO        | ONAN                    | 03/09/1954      | Active   | 13                                   | 0              | 0                         | 0    | 0.00%  | 5 13     |   | 0      |  |                       | Ν    | P,T,M,VP,MC<br>SC  | 24+   |                    | \$274.00                                   |
| 37916 NO       | RTH STAR L C            | 01/04/1980      | Active   | 46                                   | 1              | 2                         | -1   | -2.13%   | 47       | 17  | 0      |  |                       | Ν    |  | 0   |                    | \$638.00                                   |
|                | ward (06/30/2016)       | 00/07/4050      |  |                                      |                |                           |      |  |          |   |        |  |                       |      | T,VP,MC,SC   |   |                    |  |
| 3242 REI       |                         | 02/27/1952      | Active   | 29                                   | 2              | 1                         | 1    | 3.57%  |          | 5   | 0      |  |                       | Ν    | M,VP,MC,SC   | 0   |                    | \$510.00                                   |
| 3243 RE        |                         | 02/08/1973      | Active   | 3                                    | 0              | 0                         | 0    | 0.00%  |          |   | 0      |  | 12                    |      |  | N/R   |                    | \$41.00                                    |
|                | CHARDTON                | 09/18/1934      | Active   | 17                                   | 0              | 0                         | 0    | 0.00%  | 5 17     |   | 11     |  | 8                     | R    | M,VP,MC,SC   | 11  |                    | \$137.00                                   |
| 59843 SCI      | RANTON                  | 06/30/1997      | Active   | 15                                   | 2              | 2                         | 0    | 0.00%  | 5 15     | 21  | 1      |  | 2                     | R    | P,T,M,VP,MC<br>SC  | 1   |                    | \$610.00                                   |
| 108412 SO      | UTH HEART               | 05/20/2010      | Active   | 24                                   | 5              | 2                         | 3    | 14.29%   | 5 21     | 8   | 2      |  |                       | Ν    | SC   | 3   |                    | \$1,795.00                                 |
| 3246 STA       | ANLEY                   | 02/23/1952      | Active   | 35                                   | 1              | 2                         | -1   | -2.78%   | 36       | 44  | 0      |  |                       | IP   | MC,SC  | 0   |                    | \$2,957.00                                 |
| 130658 Sur     | rrey                    | 04/12/2017      | Cancelled(6*)  | 0                                    | 0              | 0                         | 0    | 0.00%  | 5 1      |   | 5      |  | None                  |      | P,S,T,M,VP<br>MC,SC  | 24+   |                    |  |
| 3247 TAY       | <i>Y</i> LOR            | 11/26/1945      | Active   | 21                                   | 2              | 0                         | 2    | 10.53%   | 5 19     |   | 3      |  |                       | IP   | P,M,VP,MC,SC   | 5   |                    | \$410.00                                   |
| 3251 WA        | SHBURN                  | 05/28/1929      | Active   | 42                                   | 0              | 3                         | -3   | -6.67%   | 46       | 18  | 4      |  | 3                     | R    | MC,SC  | 0   |                    | \$1,283.00                                 |
| Exc A          | ward (06/30/2017)       |                 |  | ĺ                                    |                |                           |      |  |          |   |        |  |                       |      |  |   |                    |  |
| 3252 WA        | TFORD CITY              | 04/24/1952      | Active   | 20                                   | 0              | 6                         | -6   | -23.08%  | 26       | 9   | 0      |  |                       | Ν    | MC,SC  | 5   |                    | \$1,072.00                                 |
| 3254 WIL       | LDROSE                  | 03/30/1970      | Active   | 13                                   | 0              | 0                         | 0    | 0.00%  | 5 13     |   | 1      |  | 6                     |      | M,VP,MC,SC   | 24+   |                    | \$273.00                                   |
| 3255 WIL       | LISTON                  | 07/27/1934      | Active   | 41                                   | 10             | 4                         | 6    | 17.14%   | 35       | 14  | 0      |  |                       |      | M,VP,MC,SC   | 1   |                    | \$1,103.00                                 |
| 36966 WIL      | LLISTON KORNER          | 04/30/1979      | Active   | 47                                   | 1              | 2                         | -1   | -2.08%   | 48       | 2   | 0      |  | 2                     | Ν    | MC,SC  | 0   |                    | \$3,718.00                                 |
| 30038 WIL      | LTON                    | 12/23/1974      | Active   | 35                                   | 3              | 4                         | -1   | -2.78%   | 36       | 4   | 0      |  |                       |      | M,VP,MC,SC   | 0   |                    | \$2,023.00                                 |



## Club Health Assessment for District 5 NW through April 2022

| TERNATION      | ALL |                 | Status          |           | Membe    | ership    |          |   |               |   | Finance  | LCIF                          |  |                    |  |
|----------------|---|-----------------|-----------------|-----------|----------|-----------|----------|---|---------------|---|----------|-------------------------------|--|--------------------|--|
| Club<br>Number | Club<br>Name                            | Charter<br>Date |                 | Member Me | bers Net | Net       | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since<br>Last | Yrs. Since<br>Last<br>Officer<br>Report |          | Vice<br>President<br>Reported | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |   |                 | Number of times | If below  |          | If net lo | SS       |   | lf no         | When                                    | Number   | 1                             | Notes the If no report                         |                    |  |
|                |   |                 | on status quo   | 15        |          | is great  | er       |   | report in 3   | 3 more tha                              | n of     | of                            | fficers thant 12 months                        | \$                 |  |
|                |   |                 | within last     | members   |          | than 20   | %        |   | months        | one yea                                 | r repeat | de                            | o not haveappears in                           |                    |  |
|                |   |                 | two years       | appears   |          | appear    | S        |   | appears i     | n appears i                             | in terms | ;                             | an active red                                  |                    |  |
|                |   |                 |                 |           |          |           |          |   | 1             |   |          |                               |  |                    |  |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Numbe |              | Club<br>Name |               |                                      | harter<br>Date |    | Current<br>Status* |                           | Cancellation<br>Date                |  |   |             |   |   |  |    |   |                   |                |   |
|---------------|--------------|--------------|---------------|--------------------------------------|----------------|----|--------------------|---------------------------|-------------------------------------|--|---|-------------|---|---|--|----|---|-------------------|----------------|---|
| 40850         | MAND         | AN WEST      | RIVER         | 02/                                  | 09/1982        | Ca | ancelled(          | (6*)                      | 08/29/2020                          |  |   |             |   |   |  |    |   |                   |                |   |
| Clubs         | New<br>Clubs |              | l Net<br>Club | Current<br>Total<br>Members<br>Count |                |    |                    | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less than<br>20<br>members | n MMR<br>in | % No<br>Officer<br>Report in<br>12 Months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of Clubs<br>in<br>Status Quo |    |   | Cancelled<br>Club | Lost<br>Due to | % of Clubs<br>Cancelled for<br>Non-Financial<br>n Reasons |
| 42            | 0            | 1            | -1            | 1,121                                | 84             | 78 | 6                  | 0.54%                     | 5 1,115                             | 27                                     | 36%   | 21%         | 0%  | 0%  | 0                                      | 0% | 1 | 43                | 0              | 100%  |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.